## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	uide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER	MS / MRS / MR FIRST	MI	OFFICE USE ONLY	
NAME	NICKNAME JAST	SUFFIX	Date Received 4-26-2024	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  Change of Address	ADDRESS / PO BOX; APT / SUITE #;  B. O. B. S. S.	PATTISON TEXAS	12:54 pm.	
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (201) 705 - 50	2 SEXTENSION	Date Hand-delivered or Date Postmarked 4-26-2024  Receipt #   Amount \$	
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST  School  NICKNAME LAST  Anci,	SUFFIX	Date Processed 4-26-24  Date Imaged 4-26-24	
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT 18	PATTISON,	STATE: ZIP CODE	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER  (221) 705	EXTENSION 5025		
9 REPORT TYPE	January 15 30th day before		15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month Day Year 4 / 3 / 2024	Month	Day Year / 26 / 2024	
11 ELECTION	Month Day Year Primary  5 / U / Dury  General	Description	enen i	
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known	n)	
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURE CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQU  COMMITTEE TYPE COMMITTEE NAME	ES MAY HAVE BEEN MADE WITHOUT THE CAN	DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR	
Additional Pages	GENERAL COMMITTEE ADDRESS  SPECIFIC COMMITTEE CAMPAIGN TR	EASURER NAME		
	COMMITTEE CAMPAIGN TE	REASURER ADDRESS		
GO TO PAGE 2				

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

0.000000000000000000000000000000000000				
15 C/OH NAME		16 Filer ID (Ethics Commission Filers)		
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ _0 _		
Walter of Automobile and Co.	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0 -		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ _ () -		
	4. TOTAL POLITICAL EXPENDITURES	s - 0 -		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS	ST DAY \$ - 0 -		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OLLAST DAY OF THE REPORTING PERIOD	FTHE \$ - O		
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information				
	quired to be reported by me under Title 15, Election Code.	d did correct and includes all information		
160	quired to be reported by the drider Title 15, Election Code.	7		
	8/4			
	Signature of Co	andidate or Officeholder		
	Signature of Ga	indidate of Officeroider		
	Please complete either option below	v:		
	LORENE LYNN HARTFIEL			
	Notary ID #131467973 My Commission Expires			
(1) Affidavit	February 23, 2026			
NOTARY STAMP/SEA	L			
Curer to and subscribed	before me by Joe Darcia this the	26 day of April,		
2.11				
20, to certify which, witness my hand and seal of office.				
Those of	bailie Lorene Hartiel	City Secretary		
Signature of officer administe	ering oath Printed name of officer administering oath	Title of officer administering oath		
	OR			
(2) Unsworn Declaration				
My name is	, and my date of birth is	S		
50-308 M (100-100 PM 100-100 M				
My address is				
	(street) (city) (	state) (zip code) (country)		
Executed in	County, State of , on the day of (mont	h) , 20 (year)		
	(mont	(year)		
S		data/Office helder (De-le-set)		
	Signature of Candi	date/Officeholder (Declarant)		