



## **City of Pattison**

**P.O. Box 223**

**Pattison, TX 77466**

**281-934-3715**

**Website: [www.pattison.texas.gov](http://www.pattison.texas.gov)**

### **City Council Meeting Agenda: July 9th, 2026**

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**Notice is hereby given that a Regular City Council Meeting of the City of Pattison will be held Thursday, July 9th, 2026, at 6 p.m. at CITY HALL OF PATTISON, 3410 1<sup>ST</sup> STREET, Pattison, Texas 77423 for the purpose of considering the following items:**

**The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.**

**I. Call Meeting to Order**

**II. Invocation and Pledges of Allegiance**

**III. Citizens Comments.**

Citizens who desire to address the City Council will be limited to Three (3) Minutes.

**IV. Council to approve agenda order or reorder.**

**V. Public Hearing:**

1. A Public Hearing will be held regarding the adoption of a Strategic Partnership Agreement between, the City of Pattison, Texas, and Waller County Municipal Utility District No. 42 (the "District").

In addition to other terms, the proposed Strategic Partnership Agreement will provide for the annexation of the commercial and residential portions of the District into the City of Pattison and related provisions.

Members of the public who wish to present testimony or evidence regarding the proposed agreement shall be given the opportunity to do so.

2. The City of Pattison will hold a Public Hearing on Proposed Amendment(s) to the FY 2025-2026 Budget. Any person may attend and may participate in the public hearing.

**VI. Consent Agenda**

Items listed under the consent agenda are considered routine and are generally enacted in one motion. There will be no separate discussion of these items unless a council member requests one or more items to be removed from the consent agenda for a separate discussion and action.

**A.** Consent and approval of Minutes from the June 11, 2026 Regular City Council Meeting.

**B.** Consent and approval of the finance report for June 2026.

**C.** Consent and approval of checks paid and payables June 2026.

**VII. Business**



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1. City Engineer to present updates on City projects.
2. Council to discuss and take possible action regarding the Task Order #DR-4798-0216-01 (Generator Grant) for Grant Administrative Services (Hazard Mitigation Assistance Grant Contract Amendment) with GrantWorks.
3. Council to discuss and take possible action regarding the Task Order #DR-4485-0344-01 (Master Drainage Grant) for Grant Administrative Services (Hazard Mitigation Assistance Grant Contract Amendment) with GrantWorks.
4. Council to discuss and take possible action regarding stipends for elected officials.
5. Council to discuss and take possible action regarding Planning Commission Appointment.
6. Council to discuss and take possible action regarding reimbursements for City Hall purchases made by Mayor Daphney Kirby for office furniture and City Hall decor.
7. Council to discuss and take possible action regarding an Ordinance amending the FY 25-26 Budget.
8. Council to discuss and take possible action regarding Health Benefits for City staff.
9. Discussion and possible action to approve the Construction Contract with Craig & Heidt, Inc. for the TXCDBG Contract No. CDV23-0302 Master Drainage Improvement Project.
10. Mayor to provide updates and discussion of:
  - a. July Fourth Event
  - b. Zoning Workshop in Sealy
  - c. Newly Elected Officials Training
11. Request from council for future agenda items, announcements, comments.

### **IX. Adjourn meeting.**

**I, the undersigned authority, do hereby certify that the above Notice of Meeting and the Agenda for the City of Pattison, Texas was posted on or before Thursday, July 2, 2026, by 6:00 PM in a place convenient and readily accessible at all times to the general public, and the City's website, [www.pattison.texas.gov](http://www.pattison.texas.gov), compliance with Chapter 551, Texas Government Code.**



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*Ariel Harris*

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**City Secretary, Ariel Harris**